IMPERIAL COUNTY Classification

J

Salary Administration Plan Table of Index

| BU: | Bargaining Unit Name |
|-----|---|
| Α. | MANAGEMENT |
| В. | DEPARTMENT HEADS (UNREPRESENTED) |
| C. | CONFIDENTIAL-PROFESSIONAL (UNREPRESENTED) |
| D. | CONFIDENTIAL-CLERICAL |
| E. | PROFESSIONAL EMPLOYEE GROUP (PEG) |
| F. | TECHNICAL (Teamster) |
| G. | CRAFTS, LABOR & TRADES (Teamster) |
| Н. | CLERICAL (Teamster) |
| l. | SHERIFF'S ASSOCIATION |
| J. | PUBLIC SAFETY MANAGEMENT UNIT |
| K. | PUBLIC SAFETY SUPERVISORY UNIT |
| L. | PROBATION & CORRECTIONS ASSOCIATION (PCA) |
| M. | PROFESSIONAL LEGAL BARGAINING UNIT (PLBU) |
| N. | WORKING SUPERVISORY UNIT |
| Ο. | DA INVESTIGATORS UNIT |
| S. | FIREFIGHTERS BARGAINING UNIT |
| Χ. | IMPERIAL COUNTY DEPUTY DISTRICT ATTORNEY ASSOC. |

UNREPRESENTED MEDICAL STAFF

Z.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|------|--|-------------------------|
| 0021 | 0021 | 302 G .11 | O.U. | SUBSECTION "A" | Starting Step |
| 0015 | 25 | 3 | F | Access and Benefits Worker I | *186-C |
| 0020 | 25 | 3 | F | Access and Benefits Worker II | *202 |
| 0025 | 10 | 6 | Н | Account Clerk I | *137-F |
| 0050 | 10 | 6 | Н | Account Clerk II | *153-D |
| 0075 | 10 | 6 | Н | Account Clerk III | *175-B |
| 0076 | 10 | 6 | D | Account Clerk III-Confidential | <u>177</u> |
| 0100 | 10 | 2 | Е | Accountant | <u>241</u> |
| 0125 | 10 | 2 | E | Accountant-Auditor | <u>268</u> |
| 0150 | 10 | 6 | N | Accounting Supervisor | <u>231</u> |
| 0152 | 10 | 6 | Н | Accounting Technician | *201 |
| 0175 | 10 | 2 | E | Administrative Analyst I | <u>273</u> |
| 0176 | 10 | 2 | C | Administrative Analyst I-Confidential | <u>273</u> |
| 0177 | 10 | 2 | Е | Administrative Analyst II | <u>295</u> |
| 0178 | 10 | 2 | C | Administrative Analyst II-Confidential | <u>295</u> |
| 0179 | 10 | 2 | Е | Administrative Analyst III | <u>317</u> |
| 0185 | 10 | 2 | C | Administrative Analyst III-Confidential | <u>317</u> |
| | 10 | 2 | A | Administrative Manager - District Attorney | <u>325</u> |
| 0201 | 10 | 2 | A | Administrative Manager-Public Health | <u>330</u> |
| 0225 | 10 | 6 | Н | Administrative Secretary | *201 |
| 0226 | 10 | 6 | D | Administrative Secretary to the Board of Supervisors | <u>209</u> |
| 0200 | 10 | 2 | A | Administrative Services Manager | <u>362</u> |
| | 10 | 2 | A | Administrative Services Manager - Sheriff's Office | <u>362</u> |
| 0227 | 30 | 6 | N | Administrative Services Supervisor | <u>256</u> |
| 0275 | 30 | 8 | F | Agricultural Assistant-Standards Technician | *194 |
| 0300 | 30 | 2 | Е | Agricultural Biologist-Standards Specialist I | <u>258</u> |
| 0325 | 30 | 2 | E | Agricultural Biologist-Standards Specialist II | <u>284</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|---|-------------------------|
| 0350 | 30 | 2 | Е | Agricultural Biologist-Standards Specialist III | 312 |
| 0351 | 30 | 2 | Е | Agricultural Biologist-Standards Specialist IV | 344 |
| 0375 | 30 | 8 | F | Agricultural Extension Assistant | *174-B |
| 1927 | 10 | 2 | A | Air Pollution Control District Project Manager | 324 |
| 0380 | 10 | 2 | E | Air Pollution Control District Senior Engineer | 311 |
| | | | A | Air Pollution Control Division Manager | |
| 1925 | 10 | 2 | A E | · | <u>362</u> |
| 0401 | 30 | 2 | | Air Pollution Control Engineer I | <u>280</u> |
| 0402 | 30 | 2 | Е | Air Pollution Control Engineer II | <u>290</u> |
| 0411 | 30 | 3 | Е | Air Pollution Control Environmental Coordinator I | 280 |
| 0412 | 30 | 3 | Е | Air Pollution Control Environmental Coordinator II | <u>290</u> |
| 0387 | 10 | 2 | Е | Air Pollution Control Inspector I | <u>218</u> |
| 0388 | 10 | 2 | Е | Air Pollution Control Inspector II | <u>245</u> |
| 0389 | 10 | 2 | E | Air Pollution Control Inspector III | <u>263</u> |
| 0454 | 30 | 3 | E | Air Pollution Control Monitoring Specialist | <u>249</u> |
| 0450 | 30 | 3 | E | Air Pollution Control Monitoring Technician | <u>239</u> |
| 0456 | 30 | 3 | E | Air Pollution Control Special Projects Coordinator I | <u>280</u> |
| 0457 | 30 | 3 | E | Air Pollution Control Special Projects Coordinator II | <u>290</u> |
| 0445 | 30 | 3 | E | Air Pollution Control Specialist | <u>269</u> |
| | 10 | 2 | E | Airport Analyst | <u>273</u> |
| 0760 | 35 | 8 | G | Airport Maintenance Worker | *168-B |
| 8545 | 10 | 2 | A | Airport Manager | <u>330</u> |
| 0475 | 5 | 6 | Н | Animal Control Assistant | *172-B |
| 0500 | 5 | 4 | F | Animal Control Officer | *207 |
| 0502 | 30 | 1 | N | Animal Control Supervisor | <u>267</u> |
| 0501 | 5 | 4 | F | Animal Shelter Attendant | *187 |
| 0525 | 30 | 1 | N | Animal Shelter Supervisor | <u>232</u> |

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|--|-------------------------|
| 0550 | 30 | 1 | N | Appraisal Supervisor | <u>298</u> |
| 0628 | 30 | 2 | F | Appraisal Technician | *201 |
| 0575 | 30 | 2 | Е | Appraiser I | <u>215</u> |
| 0600 | 30 | 2 | E | Appraiser II | <u>235</u> |
| 0625 | 30 | 2 | E | Appraiser III | <u>253</u> |
| 8020 | 30 | 1 | A | Area Agency on Aging Manager | <u>304</u> |
| 0685 | 10 | 3 | Е | ASD Program Coordinator | <u>295</u> |
| 2910 | 10 | 6 | D | Assessment Appeals Specialist - Confidential | <u>256</u> |
| 0630 | 30 | 2 | N | Assessment Services Supervisor | <u>232</u> |
| 3470 | 10 | 2 | Е | Assessment Systems Analyst | <u>296</u> |
| 3475 | 10 | 3 | F | Assessment Technician (Workforce Development Office) | *185 |
| 3471 | 10 | 3 | Н | Assessment Technician I | *170-B |
| 3472 | 10 | 3 | Н | Assessment Technician II | *180-B |
| 3473 | 10 | 3 | Н | Assessment Technician III | *189-B |
| 8031 | 10 | 1 | A | Assistant Agricultural Commissioner-Sealer of Weights and Measures | <u>401</u> |
| 0385 | 10 | 2 | A | Assistant Air Pollution Control Officer | <u>401</u> |
| 8040 | 10 | 1 | A | Assistant Auditor-Controller | <u>377</u> |
| 8055 | 30 | 1 | J | Assistant Chief Probation Officer | <u>392</u> |
| 8070 | 30 | 1 | A | Assistant County Assessor | <u>354</u> |
| 8110 | 10 | 1 | A | Assistant County Clerk-Recorder | <u>298</u> |
| 8112 | 10 | 1 | A | Assistant Director of Behavioral Health Services | <u>415</u> |
| 8120 | 10 | 1 | A | Assistant Director of Child Support Services | <u>438</u> |
| 8160 | 10 | 1 | A | Assistant Director of Planning and Building Services | <u>401</u> |
| 8130 | 10 | 1 | A | Assistant Director of Public Works | <u>425</u> |
| 8155 | 10 | 1 | A | Assistant Director of Social Services | <u>415</u> |
| 8180 | 10 | 1 | A | Assistant Director of the Workforce Development Office | <u>354</u> |

| TABLE of IN | IDEX - 10, | /20/2025 | | | |
|---------------|--------------|----------|--------------|--|-------------------------|
| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
| 8190 | 30 | 1 | A | Assistant District Attorney | <u>458</u> |
| 0652 | 30 | 1 | Е | Assistant Engineer | <u>335</u> |
| 8460 | 30 | 1 | A | Assistant Public Administrator-Guardian-Conservator | <u>330</u> |
| 8210 | 10 | 1 | A | Assistant Public Defender | <u>458</u> |
| 0680 | 40 | 7 | N | Assistant Regional Road Superintendent | <u>248</u> |
| 0679 | 10 | 2 | A | Assistant Retirement Administrator | <u>337</u> |
| 2901 | 10 | 6 | D | Assistant to the County Executive Officer | <u>264</u> |
| 8242 | 10 | 1 | A | Assistant Treasurer Tax Collector | <u>354</u> |
| 0655 | 10 | 2 | E | Associate Engineer | <u>370</u> |
| 0700 | 10 | 2 | E | Auditor-Appraiser I | <u>235</u> |
| 0725 | 10 | 2 | E | Auditor-Appraiser II | <u>253</u> |
| 0750 | 10 | 2 | N | Auditor-Appraiser Supervisor | <u>304</u> |
| 0726 | 10 | 2 | A | Audits and Systems Manager | <u>323</u> |
| 0751 | 10 | 3 | F | Auto CAED-GIS Technician I | *239 |
| 0752 | 10 | 3 | F | Auto CAED-GIS Technician II | *259 |
| 0775 | 35 | 7 | G | Automotive Mechanic | *205 |
| 0800 | 35 | 8 | G | Automotive Service Worker | *180-B |
| 0808 | 10 | 2 | N | Behavioral Health Fiscal Supervisor | <u>298</u> |
| 0801 | 25 | 2 | A | Behavioral Health Manager | <u>362</u> |
| 0806 | 25 | 2 | Z | $Behavioral\ Health\ Medical\ Director\ (Use\ Salary\ Sch.\ Extension\ for\ Medical\ Staff)$ | 641 |
| | 10 | 6 | Н | Behavioral Health Office Assistant | *184-C |
| | 10 | 6 | Н | Behavioral Health Office Technician | *199-B |
| | 25 | 3 | F | Behavioral Health Peer Support Specialist I | *200 |
| | 25 | 3 | F | Behavioral Health Peer Support Specialist II | *228 |
| 0810 | 25 | 2 | E | Behavioral Health Supervising Therapist | <u>376</u> |
| 0811 | 25 | 2 | E | Behavioral Health Therapist I | <u>316</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|---|-------------------------|
| 0812 | 25 | 2 | Е | Behavioral Health Therapist II | <u>336</u> |
| 0813 | 25 | 2 | Е | Behavioral Health Therapist III | <u>356</u> |
| | 25 | 6 | F | Behavioral Health Worker I - Extra Help | *Flat \$18.63/hr. |
| | 25 | 5 | F | Behavioral Health Worker I | *185-C |
| | 25 | 5 | F | Behavioral Health Worker II | *205 |
| | 25 | 2 | N | Behavioral Health Worker Supervisor | <u>227</u> |
| 0820 | 10 | 1 | A | Building Division Manager | <u>354</u> |
| 0825 | 30 | 2 | F | Building Inspector I | *238 |
| 0850 | 30 | 2 | F | Building Inspector II | *261 |
| 0875 | 30 | 2 | F | Building Inspector III | *280 |
| 0876 | 30 | 2 | F | Building Inspector IV | *292 |
| | 35 | 8 | G | Building Maintenance Technician | *204 |
| 0900 | 35 | 8 | G | Building Maintenance Worker I | *179-B |
| 0925 | 35 | 8 | G | Building Maintenance Worker II-Mechanical | *189-B |
| 0950 | 35 | 8 | G | Building Maintenance Worker II-Structural | *189-B |
| 0975 | 30 | 3 | F | Building Projects Technician | *239 |
| 1000 | 30 | 8 | N | Building Services Supervisor | <u>187</u> |
| 1025 | 35 | 8 | G | Building Services Worker I | *161-C |
| 1050 | 35 | 8 | G | Building Services Worker II | *171-B |
| 3127 | 10 | 2 | A | Business Manager – Probation | <u>305</u> |
| 1055 | 30 | 3 | Е | Business Project Advisor | <u>280</u> |
| 3129 | 10 | 6 | N | Business Services Supervisor | <u>256</u> |
| 1065 | 10 | 3 | F | Cadastral Mapping-GIS Specialist | *259 |
| 1066 | 30 | 2 | Е | Capital Improvement Program Project Coordinator | <u>320</u> |
| 1075 | 35 | 7 | G | Carpenter | *206 |
| 1150 | 25 | 3 | F | Case Management Technician I | *197 |

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|--|-------------------------|
| 1175 | 25 | 3 | F | Case Management Technician II | *218 |
| 1176 | 25 | 3 | F | Case Management Technician III | *235 |
| 1180 | 5 | 2 | J | Chief Deputy | <u>372</u> |
| | 10 | 1 | A | Chief Deputy Treasurer-Tax Collector | <u>330</u> |
| 1183 | 30 | 4 | J | Chief Investigator | <u>372</u> |
| 1937 | 10 | 6 | Н | Child Support Assistant I | *152-D |
| 1938 | 10 | 6 | Н | Child Support Assistant II | *171-B |
| 1939 | 10 | 6 | Н | Child Support Assistant III | *189 |
| 1080 | 10 | 6 | F | Child Support Compliance Technician | *277 |
| 1081 | 10 | 6 | Н | Child Support Process Server | *183 |
| 1083 | 10 | 2 | A | Child Support Program Manager | <u>362</u> |
| 1940 | 30 | 2 | M | Child Support Attorney I | <u>343</u> |
| 1941 | 30 | 2 | M | Child Support Attorney II | <u>370</u> |
| 1942 | 30 | 2 | M | Child Support Attorney III | <u>390</u> |
| 1943 | 30 | 2 | M | Child Support Attorney IV | <u>410</u> |
| 1944 | 30 | 2 | M | Child Support Attorney V | <u>423</u> |
| 1087 | 10 | 2 | F | Child Support Special Program Coordinator-Ombudsperson | *236 |
| 1088 | 10 | 2 | F | Child Support Special Program Coordinator-Outreach | *236 |
| 1265 | 10 | 6 | F | Child Support Specialist I | *197 |
| 1266 | 10 | 6 | F | Child Support Specialist II | *218 |
| 1267 | 10 | 6 | F | Child Support Specialist III | *236 |
| 1085 | 10 | 6 | N | Child Support Supervisor | <u>262</u> |
| 1250 | 10 | 6 | N | Civil Division Supervisor | <u>232</u> |
| 1200 | 10 | 3 | F | Civil Engineering Technician | *239 |
| 1225 | 10 | 4 | Н | Civil Process Server | *183 |
| 8050 | 10 | 6 | D | Clerk of the Board of Supervisors Assistant | <u>317</u> |

| TABLE of IN | IDEX - 10/ | /20/2025 | | | |
|---------------|--------------|----------|--------------|--|-------------------------|
| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
| 1260 | 10 | 3 | F | Client Services Assistant | *171-B |
| 1261 | 10 | 3 | F | Client Services Specialist | *217 |
| 1262 | 10 | 3 | F | Client Services Technician | *185 |
| 1275 | 25 | 2 | E | Clinical Psychologist I | <u>397</u> |
| 1300 | 25 | 2 | E | Clinical Psychologist II | <u>417</u> |
| 1350 | 10 | 8 | Н | Commissary Clerk | *155-D |
| 1410 | 25 | 2 | A | Communicable Disease Control & Prevention Manager | <u>367</u> |
| 1356 | 25 | 2 | E | Communicable Diseases Specialist | <u>214</u> |
| 1421 | 10 | 2 | E | Community and Economic Development Coordinator I | <u>253</u> |
| 1422 | 10 | 2 | E | Community and Economic Development Coordinator II | <u>280</u> |
| 1423 | 10 | 2 | E | Community and Economic Development Coordinator III | <u>292</u> |
| 1420 | 10 | 2 | A | Community and Economic Development Program Manager | <u>304</u> |
| 1426 | 25 | 2 | E | Community Health Nurse I | <u>306</u> |
| 1427 | 25 | 2 | E | Community Health Nurse II | <u>324</u> |
| | 25 | 3 | F | Community Service Worker I - Extra Help | *Flat \$18.63/hr. |
| 1434 | 25 | 3 | F | Community Service Worker I | *184-C |
| 1435 | 25 | 3 | F | Community Service Worker II | *218 |
| 1450 | 10 | 3 | F | Computer Operations Specialist | *214 |
| 1475 | 30 | 2 | E | Construction Engineering Coordinator | <u>284</u> |
| 1480 | 35 | 7 | F | Construction Technician | *239 |
| 1500 | 25 | 2 | E | Continuing Care Supervisior-Mental Health | <u>289</u> |
| 1525 | 30 | 8 | G | Cook | *175-B |
| 1531 | 30 | 3 | K | Coroner Investigations Supervisor | 298 |
| 1540 | 5 | 2 | J | Correctional Captain | <u>362</u> |
| 5810 | 5 | 4 | I | Correctional Corporal | 253 |
| 1545 | 5 | 2 | J | Correctional Lieutenant | <u>302</u> |

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|--|-------------------------|
| 1550 | 5 | 4 | I | Correctional Officer | 245 |
| 1551 | 5 | 4 | I | Correctional Officer Recruit | 211 |
| 1565 | 5 | 4 | K | Correctional Sergeant | 282 |
| 1567 | 30 | 1 | I | Correctional Service Assistant I | 195 |
| 1568 | 30 | 1 | I | Correctional Service Assistant II | 210 |
| | 30 | 1 | I | Correctional Service Assistant III | 225 |
| 1773 | 30 | 2 | Е | County Surveyor | <u>395</u> |
| 6350 | 30 | 5 | N | Crew Leader | <u>244</u> |
| 1775 | 10 | 4 | I | Crime Prevention Coordinator I | 191 |
| 1800 | 10 | 4 | I | Crime Prevention Coordinator II | 228 |
| 1810 | 10 | 4 | K | Crime Prevention Services Supervisor | 268 |
| 1813 | 10 | 2 | F | Criminal Research Specialist I | *261 |
| 1814 | 10 | 2 | F | Criminal Research Specialist II | *279 |
| | 10 | 2 | Е | DA Criminal Justice System Administrator | <u>287</u> |
| 1825 | 10 | 6 | Н | Data Entry Operator | *142-E |
| 1871 | 10 | 2 | E | Department Administrative Manager | <u>298</u> |
| 1875 | 10 | 2 | E | Department Fiscal Manager | <u>283</u> |
| 1900 | 30 | 2 | A | Deputy Agricultural Commissioner-Deputy Sealer | <u>377</u> |
| | 4 | 4 | J | Deputy Chief - Operations & Training | <u>334</u> |
| 1950 | 10 | 2 | C | Deputy County Counsel I | <u>343</u> |
| 1975 | 10 | 2 | C | Deputy County Counsel II | <u>370</u> |
| 2000 | 10 | 2 | C | Deputy County Counsel III | <u>390</u> |
| 2025 | 10 | 2 | C | Deputy County Counsel IV | <u>410</u> |
| 2030 | 10 | 2 | C | Deputy County Counsel V | <u>423</u> |
| 8380 | 30 | 1 | J | Deputy County Probation Officer | <u>388</u> |
| 8144 | 10 | 2 | A | Deputy Director - Community Health | <u>401</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|---|-------------------------|
| 8146 | 10 | 2 | A | Deputy Director - Environmental Health | <u>401</u> |
| 8145 | 10 | 2 | A | Deputy Director - Health and Support Services | <u>401</u> |
| 8147 | 10 | 2 | A | Deputy Director - Strategic Planning, Analysis, and Communications | <u>401</u> |
| 8389 | 25 | 1 | A | Deputy Director of Behavioral Health Services | <u>401</u> |
| 8390 | 25 | 1 | A | Deputy Director of Behavioral Health Services-Administration | <u>401</u> |
| 8410 | 10 | 1 | A | Deputy Director of Public Works-Administration | <u>362</u> |
| 8420 | 10 | 1 | A | Deputy Director of Public Works-Engineering | <u>415</u> |
| 8430 | 30 | 1 | A | Deputy Director of Public Works-Field Operations | <u>362</u> |
| 8434 | 30 | 1 | A | Deputy Director of Social Services | <u>401</u> |
| 8436 | 30 | 1 | A | Deputy Director of Social Services-Administration | <u>401</u> |
| 8432 | 30 | 1 | A | Deputy Director Public Works Facilities Services & Capital Facilities | <u>362</u> |
| 2050 | 30 | 2 | X | Deputy District Attorney I | <u>343</u> |
| 2075 | 30 | 2 | X | Deputy District Attorney II | <u>370</u> |
| 2100 | 30 | 2 | X | Deputy District Attorney III | <u>390</u> |
| 2125 | 30 | 2 | X | Deputy District Attorney IV | <u>410</u> |
| 2140 | 30 | 2 | X | Deputy District Attorney V | <u>423</u> |
| 2135 | 4 | 4 | J | Deputy Emergency Services Coordinator | <u>280</u> |
| 2400 | 4 | 4 | J | Deputy Fire Marshal | <u>334</u> |
| 2150 | 30 | 4 | L | Deputy Probation Officer I | <u>236</u> |
| 2175 | 30 | 4 | L | Deputy Probation Officer II | <u>284</u> |
| 2200 | 30 | 4 | L | Deputy Probation Officer III | <u>302</u> |
| 2225 | 10 | 2 | M | Deputy Public Defender I | <u>343</u> |
| 2250 | 10 | 2 | M | Deputy Public Defender II | <u>370</u> |
| 2275 | 10 | 2 | M | Deputy Public Defender III | <u>390</u> |
| 2300 | 10 | 2 | M | Deputy Public Defender IV | <u>410</u> |
| 2305 | 10 | 2 | M | Deputy Public Defender V | 423 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|------|--|-------------------------|
| | | | | December Dell's Consulting Administration I | |
| 1177 | 25 | 3 | F | Deputy Public Guardian-Administrator I | *239 |
| 1178 | 25 | 3 | F | Deputy Public Guardian-Administrator II | *259 |
| 2375 | 5 | 4 | I | Deputy Sheriff | 282 |
| 2340 | 5 | 4 | I | Deputy Sheriff Recruit | 245 |
| 2425 | 30 | 4 | O | District Attorney Investigator I (Use Salary Schedule for D.A. Investigators) | <u>298</u> |
| 2426 | 30 | 4 | O | District Attorney Investigator II (Use Salary Schedule for D.A. Investigators) | <u>318</u> |
| 2510 | 10 | 5 | E | Elections Coordinator | <u>256</u> |
| 2477 | 10 | 5 | Н | Elections Technician | *189 |
| 2500 | 35 | 7 | G | Electrician I | *224 |
| 2502 | 35 | 7 | G | Electrician II | *236 |
| 2527 | 10 | 3 | F | Eligibility Technician I | *197 |
| 2528 | 10 | 3 | F | Eligibility Technician II | *218 |
| 2529 | 10 | 3 | F | Eligibility Technician III | *236 |
| 2526 | 10 | 3 | N | Eligibility Technician Supervisor | <u>278</u> |
| 2647 | 30 | 2 | E | Emergency Communications Project Coordinator | <u>297</u> |
| 2649 | 25 | 2 | E | Emergency Medical Services Coordinator | <u>295</u> |
| 2640 | 10 | 3 | F | Employment and Training Worker I | *197 |
| 2641 | 10 | 3 | F | Employment and Training Worker II | *218 |
| 2642 | 10 | 3 | F | Employment and Training Worker III | *236 |
| 2645 | 10 | 3 | N | Employment and Training Worker Supervisor | <u>278</u> |
| 2660 | 10 | 3 | F | Employment Coordinator | *217 |
| 2662 | 10 | 3 | F | Employment Developer | *185 |
| 2651 | 25 | 2 | A | EMS/Disaster Preparedness Manager | <u>362</u> |
| 2673 | 25 | 1 | F | Environmental Compliance Technician | *253 |
| 2674 | 25 | 1 | A | Environmental Consumer Protection Manager | <u>362</u> |
| 2750 | 25 | 2 | Е | Environmental Health Compliance Specialist I | <u>273</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|--|-------------------------|
| 2751 | 25 | 2 | Е | Environmental Health Compliance Specialist II | <u>291</u> |
| 2752 | 25 | 2 | E | Environmental Health Compliance Specialist III | <u>309</u> |
| 2755 | 25 | 2 | Е | Environmental Health Compliance Specialist III (Salton Sea and Imperial County Water Way Specialist) | <u>309</u> |
| 2675 | 25 | 1 | A | Environmental Health Services Manager | <u>362</u> |
| 2677 | 25 | 1 | A | Environmental Health Services Supervisor | <u>337</u> |
| | 25 | 2 | E | Environmental Health Specialist I | <u>311</u> |
| | 25 | 2 | E | Environmental Health Specialist II | <u>328</u> |
| | 25 | 2 | E | Environmental Health Specialist III | <u>343</u> |
| 2784 | 25 | 2 | E | Epidemiologist I | <u>311</u> |
| 2785 | 25 | 2 | E | Epidemiologist II | <u>333</u> |
| 2480 | 10 | 2 | C | Equal Employment Opportunity Manager | <u>335</u> |
| 2800 | 40 | 7 | G | Equipment Operator I | *191 |
| 2825 | 40 | 7 | G | Equipment Operator II | *206 |
| 2850 | 40 | 7 | G | Equipment Operator III | *211 |
| 2875 | 10 | 6 | Н | Estate Property Coordinator | *191 |
| 2876 | 30 | 3 | F | Evidence Technician | *217 |
| 2890 | 10 | 6 | Н | Executive Assistant I | *236 |
| 4560 | 10 | 6 | D | Executive Assistant I-Confidential | <u>236</u> |
| 2891 | 10 | 6 | Н | Executive Assistant II | *256 |
| 4561 | 10 | 6 | D | Executive Assistant II-Confidential | <u>256</u> |
| 5720 | 10 | 2 | C | Executive Office Budget and Program Administrator-Confidential | <u>335</u> |
| 2788 | 30 | 2 | E | Facilities Special Projects Coordinator | <u>320</u> |
| 2940 | 10 | 3 | F | Family Literacy Specialist | *170-B |
| 2960 | 10 | 6 | F | Fellowship Program Participant | *Flat \$18.33 /hr. |
| 2950 | 40 | 7 | N | Field Operations Crew Leader | <u>232</u> |
| 2955 | 40 | 2 | A | Field Operations Manager | <u>309</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|---|-------------------------|
| 2998 | 04 | 4 | J | Fire Battalion Chief (Use Salary Schedule for Fire Battalion Chief) | <u>324</u> |
| 3000 | 04 | 4 | S | Fire Captain (Use Salary Schedule Extension for Firemen) | <u>296</u> |
| 3010 | 5 | 4 | F | Fire Code Inspector | *215 |
| 3078 | 04 | 4 | S | Fire Engineer (Use Salary Schedule Extension for Firemen) | <u> 266</u> |
| 3052 | 5 | 7 | G | Fire Equipment Mechanic | *223 |
| 3001 | 5 | 4 | S | Fire Prevention Specialist | <u>255</u> |
| 3025 | 5 | 4 | I | Firearms Instructor | 255 |
| 3075 | 04 | 4 | S | Firefighter I (Use Salary Schedule Extension for Firemen) | <u>254</u> |
| 3050 | 5 | 7 | S | Firefighter Mechanic | <u>247</u> |
| | 10 | 1 | A | Fleet Manager | <u>325</u> |
| 3150 | 30 | 8 | I | Food Service Lead-Jail | 183-B |
| 3175 | 30 | 8 | I | Food Service Supervisor-Jail | 226 |
| 3200 | 30 | 8 | N | Food Service Supervisor-Juvenile Hall | <u>203</u> |
| | 30 | 3 | I | Forensic Specialist I | 241 |
| | 30 | 3 | I | Forensic Specialist II | 261 |
| 3225 | 10 | 2 | A | General Accounting Manager | <u>330</u> |
| 2790 | 10 | 3 | E | GIS Project Coordinator | <u>297</u> |
| 3250 | 35 | 8 | G | Grounds Maintenance Worker I | *161-C |
| 3275 | 35 | 8 | G | Grounds Maintenance Worker II | *171-B |
| | 25 | 2 | Е | Hazardous Materials Specialist I | <u>317</u> |
| | 25 | 2 | E | Hazardous Materials Specialist II | <u>328</u> |
| | 25 | 2 | E | Hazardous Materials Specialist III | <u>343</u> |
| | 25 | 1 | A | Hazardous Materials Program Manager | <u>367</u> |
| 3315 | 25 | 2 | Е | Health Education Specialist I | <u>248</u> |
| 3316 | 25 | 2 | Е | Health Education Specialist II | <u>299</u> |
| 3317 | 25 | 1 | Е | Health Programs Coordinator | <u>278</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|------|---|-------------------------|
| | | | | W. M. D. C. W. | |
| 3319 | 25 | 1 | A | Health Promotion Manager | <u>362</u> |
| 3325 | 25 | 1 | F | Health Services Assistant | *171-B |
| 3350 | 40 | 7 | G | Heavy Equipment Mechanic | *223 |
| | 10 | 3 | N | Help Desk Supervisor | <u>242</u> |
| 3370 | 10 | 1 | A | Homeless Services Manager | <u>362</u> |
| 4700 | 10 | 2 | C | Human Resources Analyst I-Confidential | <u>273</u> |
| 4710 | 10 | 2 | C | Human Resources Analyst II-Confidential | <u>295</u> |
| 5825 | 10 | 2 | C | Human Resources Analyst III-Confidential | <u>317</u> |
| 5828 | 10 | 2 | C | Human Resources Benefits and Program Administrator-Confidential | <u>335</u> |
| 4703 | 10 | 2 | C | Human Resources Employment Coordinator-Confidential | <u>244</u> |
| 4720 | 10 | 3 | C | Human Resources Specialist-Confidential | <u>254</u> |
| 4725 | 10 | 3 | C | Human Resources Technician-Confidential | <u>230</u> |
| 3400 | 35 | 7 | G | HVAC Mechanic I | *208 |
| 3425 | 35 | 7 | G | HVAC Mechanic II | *223 |
| 4251 | 10 | 6 | Н | Imaging Technician | *171-B |
| 3445 | 10 | 6 | F | Information and Assistance Coordinator | *218 |
| 8552 | 10 | 1 | A | Information and Technical Services Manager | <u>394</u> |
| | 10 | 2 | Е | Infrastructure Engineer I | <u>320</u> |
| | 10 | 2 | Е | Infrastructure Engineer II | <u>340</u> |
| | 10 | 2 | Е | Infrastructure Engineer III | <u>360</u> |
| 3520 | 10 | 6 | F | Investigative Assistant | *217 |
| | 10 | 2 | Е | IT Business Analyst | <u>297</u> |
| 3320 | 10 | 3 | E | Junior Engineer | <u>305</u> |
| 3600 | 30 | 4 | L | Juvenile Officer-Juvenile Hall | <u>202</u> |
| 3650 | 30 | 3 | F | Laboratory Assistant | *177 |
| 3675 | 35 | 8 | I | Laundry Officer | 195 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|---|-------------------------|
| 3683 | 10 | 3 | E | Law Clerk | <u>247</u> |
| 3685 | 10 | 3 | C | Law Clerk-Confidential | <u>247</u> |
| 3727 | 10 | 6 | Н | Legal Clerk I | *161-C |
| 3729 | 10 | 6 | Н | Legal Clerk II | *185 |
| 3725 | 10 | 6 | Н | Legal Office Assistant I | *161-C |
| 3726 | 10 | 6 | D | Legal Office Assistant I-Confidential | <u>161-C</u> |
| 3750 | 10 | 6 | Н | Legal Office Assistant II | *185 |
| 3751 | 10 | 6 | D | Legal Office Assistant II-Confidential | <u>192</u> |
| 3775 | 10 | 6 | N | Legal Office Supervisor I | <u>221</u> |
| 3776 | 10 | 6 | D | Legal Office Supervisor I-Confidential | <u>221</u> |
| 3800 | 10 | 6 | N | Legal Office Supervisor II | <u>242</u> |
| 3801 | 10 | 6 | D | Legal Office Supervisor II-Confidential | <u>242</u> |
| 3805 | 10 | 6 | N | Legal Office Supervisor III | <u>277</u> |
| 3802 | 10 | 6 | D | Legal Office Supervisor III-Confidential | <u>277</u> |
| 3820 | 10 | 2 | F | Library Administrative Coordinator | *223 |
| 3824 | 10 | 6 | Н | Library Assistant I | *161-C |
| 3851 | 10 | 6 | Н | Library Assistant II | *171-B |
| 3877 | 25 | 3 | F | Licensed Vocational Nurse-Public Health | *264 |
| | 10 | 3 | E | Literacy Coordinator | <u>256</u> |
| 3895 | 25 | 1 | A | Local Health Authority (LHA) Commission Manager | <u>362</u> |
| 3900 | 35 | 7 | G | Locksmith | *203 |
| 3925 | 35 | 6 | G | Mail Clerk | *171-B |
| 3950 | 35 | 7 | N | Maintenance Supervisor I | <u>237</u> |
| 4001 | 35 | 7 | N | Maintenance Supervisor II | <u>279</u> |
| 4005 | 35 | 7 | N | Maintenance Supervisor-Corrections | <u>259</u> |
| 4074 | 25 | 2 | A | Maternal Child and Adolescent Health Manager | <u>386</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|------|--|-------------------------|
| | | | | Madagia Equipment Operator | |
| 4075 | 40 | 7 | G | Mechanic-Equipment Operator | *223 |
| 4085 | 25 | 1 | A | Medical Director | <u>452</u> |
| 4100 | 25 | 6 | Η | Medical Records Assistant | *147-E |
| 4125 | 10 | 6 | N | Medical Records Supervisor | <u>185</u> |
| 4127 | 10 | 2 | N | Medical Therapy Unit Supervisor | <u>357</u> |
| 4190 | 25 | 2 | F | Mental Health Rehabilitation Specialist | *262 |
| 4192 | 25 | 2 | F | Mental Health Rehabilitation Specialist-Shift Lead | *277 |
| 4194 | 25 | 2 | F | Mental Health Rehabilitation Technician I | *219 |
| 4195 | 25 | 2 | F | Mental Health Rehabilitation Technician II | *235 |
| 4196 | 25 | 2 | F | Mental Health Rehabilitation Technician III | *250 |
| 4250 | 10 | 6 | Н | Microfilm Technician | *171-B |
| | 10 | 2 | E | Multimedia/Communications Specialist I | <u>273</u> |
| | 10 | 2 | Е | Multimedia/Communications Specialist II | <u>295</u> |
| 4265 | 10 | 3 | E | Network Engineer | <u>334</u> |
| 4260 | 10 | 6 | N | Network Operations Supervisor | <u>372</u> |
| 4325 | 25 | 2 | Е | Nursing Supervisor | <u>329</u> |
| 4350 | 25 | 2 | Е | Occupational Therapist | <u>343</u> |
| 4375 | 10 | 6 | Н | Office Assistant I | *132-F |
| 4376 | 10 | 6 | D | Office Assistant I-Confidential | <u>132-F</u> |
| 4400 | 10 | 6 | Н | Office Assistant II | *152-D |
| 4401 | 10 | 6 | D | Office Assistant II-Confidential | <u>152-D</u> |
| 4425 | 10 | 6 | Н | Office Assistant III | *171-B |
| 4426 | 10 | 6 | D | Office Assistant III-Confidential | <u>175-B</u> |
| 4450 | 10 | 6 | N | Office Assistant Supervisor I | <u>222</u> |
| 4451 | 10 | 6 | N | Office Assistant Supervisor II | <u>242</u> |
| 4500 | 10 | 6 | N | Office Supervisor I | <u>221</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|---|-------------------------|
| 4525 | 10 | 6 | N | Office Supervisor II | 242 |
| 4550 | 10 | 6 | Н | Office Technician | *189 |
| 4551 | 10 | 6 | D | Office Technician-Confidential | <u>196</u> |
| 1151 | 25 | 3 | F | Ombudsman Coordinator | *236 |
| 4577 | 10 | 6 | N | One Stop Services Manager | <u>298</u> |
| 4578 | 10 | 6 | N | One Stop Site Supervisor | <u>256</u> |
| 4580 | 10 | 3 | F | Optical Imaging Technician | *148-E |
| 4600 | 35 | 7 | G | Painter | *203 |
| 4625 | 35 | 8 | G | Park Ranger | *175-B |
| 4652 | 35 | 7 | N | Parks and Facilities Supervisor | <u>257</u> |
| 4659 | 35 | 7 | N | Parks Manager | <u>285</u> |
| 4665 | 35 | 8 | G | Parks Service Worker | *132-F |
| 4680 | 10 | 6 | N | Payroll Coordinator | <u>256</u> |
| 4668 | 10 | 6 | Н | Payroll Technician | *201 |
| 4699 | 10 | 2 | E | Permit Specialist | <u>268</u> |
| 5450 | 25 | 2 | E | Physician Assistant/Nurse Practitioner I | <u>381</u> |
| 5451 | 25 | 2 | E | Physician Assistant/Nurse Practitioner II | <u>401</u> |
| 4775 | 10 | 2 | Е | Planner I | <u>241</u> |
| 4800 | 10 | 2 | Е | Planner II | <u>275</u> |
| 4825 | 10 | 2 | Е | Planner III | <u>293</u> |
| 4827 | 10 | 2 | E | Planner IV | <u>311</u> |
| 4850 | 10 | 1 | A | Planning Division Manager | <u>354</u> |
| 4900 | 10 | 6 | N | Planning Office Supervisor | <u>227</u> |
| 4925 | 30 | 2 | Е | Plant Pathologist-Entomologist | <u>334</u> |
| 4950 | 35 | 7 | G | Plumber | *206 |
| 5030 | 10 | 2 | F | Pre Trial Services Specialist | *218 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|--|-------------------------|
| 4930 | 10 | 2 | Е | Principal Engineer | <u>395</u> |
| 4965 | 10 | 7 | I | Print Shop Operator | 200 |
| 4975 | 30 | 6 | L | Probation Assistant | <u>194</u> |
| 4990 | 30 | 2 | J | Probation Corrections Facility Manager | <u>293</u> |
| 5000 | 30 | 2 | J | Probation Division Manager | <u>352</u> |
| 5120 | 15 | 2 | E | Professional Student Intern | <u>192</u> |
| 5020 | 10 | 3 | F | Program Compliance Coordinator | *217 |
| 5022 | 10 | 3 | N | Program Compliance Supervisor | <u>256</u> |
| 5102 | 25 | 3 | E | Program Coordinator-Area Agency on Aging | <u>284</u> |
| 5050 | 10 | 1 | A | Program Manager I | <u>362</u> |
| 5052 | 10 | 1 | A | Program Manager - IHSS Public Authority | <u>362</u> |
| 5105 | 25 | 2 | E | Program Supervisor - Epidemiology | <u>347</u> |
| 5100 | 10 | 2 | E | Program Supervisor I | <u>294</u> |
| 5101 | 10 | 2 | E | Program Supervisor I - Public Health | <u>294</u> |
| 5115 | 25 | 2 | E | Program Supervisor I - Public Health Nursing | <u>311</u> |
| 5110 | 10 | 2 | E | Program Supervisor II | <u>311</u> |
| 5111 | 10 | 2 | E | Program Supervisor II - Public Health | <u>311</u> |
| 5116 | 25 | 2 | E | Program Supervisor II - Public Health Nursing | <u>371</u> |
| 5112 | 10 | 2 | E | Program Supervisor III | <u>333</u> |
| 5210 | 30 | 3 | F | Project Inspector | *202 |
| 5230 | 25 | 2 | E | Psychiatric Mental Health Nurse Practitioner | <u>401</u> |
| 5225 | 25 | 2 | E | Psychiatric Nurse I | <u>258</u> |
| 5226 | 25 | 2 | E | Psychiatric Nurse II | <u>279</u> |
| 0807 | 25 | 2 | Z | Psychiatrist (Use Salary Sch. Extension for Medical Staff) | 621 |
| 5215 | 10 | 5 | F | Public Authority Assistant | *189 |
| 5220 | 30 | 2 | F | Public Authority Social Worker | *219 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|--------------|--|-------------------------|
| 5340 | 10 | 6 | Е | Public Defender Investigator | <u>278</u> |
| 5343 | 10 | 6 | Н | Public Guardian Administrator Assistant | *199 |
| 5478 | 25 | 2 | Е | Public Health Information Officer | <u>318</u> |
| 5350 | 30 | 1 | A | Public Health Laboratory Manager | <u>362</u> |
| 5376 | 30 | 3 | Е | Public Health Laboratory Technical Supervisor | <u>337</u> |
| 5375 | 30 | 3 | F | Public Health Laboratory Technician | *221 |
| 5400 | 25 | 2 | E | Public Health Microbiologist | <u>314</u> |
| 5425 | 25 | 2 | E | Public Health Nurse I | <u>328</u> |
| 5426 | 25 | 2 | Е | Public Health Nurse II | <u>353</u> |
| 5475 | 25 | 1 | A | Public Health Nursing Manager | <u>386</u> |
| 5410 | 25 | 2 | Е | Public Health Nutritionist | <u>290</u> |
| 5476 | 25 | 2 | E | Public Health Program Planning and Evaluation Specialist | <u>349</u> |
| 5477 | 25 | 2 | F | Public Health Rehabilitation Technician | *250 |
| 5473 | 10 | 2 | C | Public Information Officer-Confidential | <u>338</u> |
| 1375 | 10 | 6 | I | Public Safety Dispatcher | 237 |
| 1400 | 10 | 5 | I | Public Safety Dispatcher Supervisor | 277 |
| 5479 | 10 | 6 | N | Purchasing Supervisor | <u>305</u> |
| 5480 | 10 | 6 | F | Purchasing Systems Coordinator I | *235 |
| 5482 | 10 | 6 | F | Purchasing Systems Coordinator II | *253 |
| 5490 | 25 | 3 | E | Quality Improvement Coordinator | <u>296</u> |
| 5491 | 25 | 3 | E | Quality Improvement Specialist | <u>269</u> |
| 5525 | 10 | 6 | Н | Recordable Document Examiner | *189 |
| 5555 | 10 | 6 | F | Records Division Specialist | *211 |
| | 10 | 2 | E | Regional Innovation Officer | <u>295</u> |
| 5578 | 40 | 2 | N | Regional Road Superintendent | <u>278</u> |
| 5580 | 25 | 3 | F | Registered Dental Assistant | *206 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|---|-------------------------|
| 5582 | 10 | 6 | A | Registrar of Voters-Elections Manager | <u>362</u> |
| 5590 | 4 | 4 | n/a | Reserve Engineer | Flat \$17.91 /hr. |
| 5592 | 4 | 4 | n/a | Reserve Firefighter | Flat \$16.99 /hr. |
| 5606 | 10 | 6 | Н | Retirement Administrative Assistant | *201 |
| 5628 | 10 | 6 | Е | Retirement Financial Officer | <u>293</u> |
| 5602 | 10 | 6 | Н | Retirement Specialist I | *229 |
| 5603 | 10 | 6 | Н | Retirement Specialist II | *249 |
| 5676 | 30 | 3 | F | Right-of-Way Technician | *235 |
| 5698 | 10 | 2 | C | Risk Management Analyst I-Confidential | <u>273</u> |
| 5699 | 10 | 2 | C | Risk Management Analyst II-Confidential | <u>295</u> |
| 5700 | 10 | 2 | C | Risk Management Analyst III-Confidential | <u>317</u> |
| 5702 | 10 | 2 | C | Risk Management Specialist-Confidential | <u>254</u> |
| 5704 | 10 | 2 | C | Risk Management Technician-Confidential | <u>230</u> |
| 5715 | 40 | 2 | G | Road Maintenance Worker | *176-B |
| 5725 | 5 | 4 | I | Safety Ranger-Boating | 220 |
| 5730 | 30 | 3 | K | Scientific Investigations Supervisor | 298 |
| 5755 | 10 | 3 | F | Screener | *167-C |
| 5790 | 10 | 2 | E | Senior Accountant Auditor | <u>289</u> |
| 5793 | 5 | 4 | F | Senior Animal Control Officer | *227 |
| 5808 | 25 | 2 | A | Senior Behavioral Health Manager | <u>384</u> |
| 5811 | 30 | 3 | F | Senior Capital Improvement Program Project Technician | *278 |
| 1077 | 35 | 7 | G | Senior Carpenter | *226 |
| 5815 | 30 | 3 | F | Senior Construction Program Project Technician | *278 |
| 5820 | 10 | 2 | C | Senior Deputy County Counsel | <u>438</u> |
| 5821 | 10 | 2 | X | Senior Deputy District Attorney | <u>438</u> |

| CLASS CODE | WORK CODE | /20/2025 Job CAT | BARG | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------------------|------|---|-------------------------|
| | | | | Carrier Daniete Bullia Dafor Ian | |
| 5823 | 10 | 2 | M | Senior Deputy Public Defender | 438 |
| 5822 | 5 | 4 | Ι | Senior Deputy Sheriff | 299 |
| 3054 | 5 | 7 | S | Senior Firefighter Mechanic | <u>286</u> |
| | 35 | 8 | G | Senior Park Ranger | *195 |
| 5826 | 10 | 2 | E | Senior System Support Analyst – Social Services | <u>317</u> |
| 5854 | 10 | 6 | Н | Senior Title Examiner | *185 |
| | 10 | 6 | Н | Senior Veterans Services Representative | *238 |
| 5861 | 10 | 6 | Н | Services Support Assistant I | *153-D |
| 5862 | 10 | 6 | Н | Services Support Assistant II | *172-B |
| 5863 | 10 | 6 | Н | Services Support Assistant III | *192 |
| 5610 | 10 | 6 | Н | Sheriffs Correctional Clerk | *180 |
| 5855 | 5 | 2 | J | Sheriffs Lieutenant | <u>352</u> |
| 5605 | 10 | 6 | Н | Sheriffs Records Clerk | *180 |
| 5560 | 10 | 6 | N | Sheriffs Records Division Supervisor | <u>256</u> |
| 5875 | 5 | 4 | K | Sheriffs Sergeant | 332 |
| 5880 | 5 | 4 | I | Sheriffs Service Officer | 207 |
| | 5 | 4 | I | Sheriff's Service Officer - Recruit | 197 |
| 5881 | 5 | 4 | F | Sheriffs Training Coordinator | *274 |
| 5900 | 30 | 4 | L | Shift Supervisor -Juvenile Hall | <u>244</u> |
| 6120 | 10 | 2 | A | Small Business Development Center Manager | <u>342</u> |
| 5925 | 10 | 5 | F | Social Services Assistant | *205 |
| 5926 | 10 | 5 | F | Social Services Assistant-BJMRH | *205 |
| 5950 | 30 | 2 | F | Social Worker I | *219 |
| 5951 | 30 | 2 | F | Social Worker I-BJMRH | *219 |
| 5975 | 30 | 2 | F | Social Worker II | *237 |
| 5976 | 30 | 2 | F | Social Worker II-BJMRH | *237 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|---|-------------------------|
| 6000 | 30 | 2 | F | Social Worker III | *255 |
| 6010 | 30 | 2 | F | Social Worker IV | *273 |
| 6025 | 30 | 2 | N | Social Worker Supervisor I | <u>299</u> |
| 6050 | 30 | 2 | N | Social Worker Supervisor II | <u>321</u> |
| | 10 | 2 | Е | Software Administator I | <u>290</u> |
| | 10 | 2 | Е | Software Administator II | <u>310</u> |
| 6075 | 40 | 8 | G | Solid Waste Site Attendant | *176-В |
| 6100 | 40 | 2 | N | Solid Waste Superintendent | <u>257</u> |
| 6125 | 10 | 2 | A | Special Accounting Manager | <u>330</u> |
| 6127 | 30 | 2 | Е | Special Projects Coordinator | <u>344</u> |
| 6129 | 30 | 2 | E | Special Projects Coordinator-Public Health | <u>344</u> |
| 6131 | 30 | 2 | E | Special Projects Coordinator-Health Equity | <u>344</u> |
| 6140 | 10 | 2 | E | Staff Services Analyst I | <u>273</u> |
| 6147 | 10 | 2 | E | Staff Services Analyst I - Fiscal or Staff Development | <u>273</u> |
| 6144 | 10 | 2 | E | Staff Services Analyst I - Public Health | <u>273</u> |
| 6141 | 10 | 2 | E | Staff Services Analyst II | <u>295</u> |
| 6146 | 10 | 2 | E | Staff Services Analyst II - Fiscal or Staff Development | <u>295</u> |
| 6145 | 10 | 2 | E | Staff Services Analyst II - Public Health | <u>295</u> |
| 6142 | 10 | 2 | E | Staff Services Analyst III | <u>317</u> |
| 6143 | 10 | 2 | Е | Staff Services Analyst III - Fiscal | <u>317</u> |
| 6200 | 35 | 6 | F | Storekeeper | *170-B |
| 6225 | 10 | 7 | G | Striping and Sign Assistant I | *191 |
| 6250 | 40 | 7 | G | Striping and Sign Assistant II | *206 |
| 6275 | 40 | 7 | N | Striping and Sign Supervisor | <u>237</u> |
| 6381 | 25 | 2 | F | Substance Use Disorders Counselor I | *231 |
| 6382 | 25 | 2 | F | Substance Use Disorders Counselor II | *248 |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|---|-------------------------|
| 6383 | 25 | 2 | F | Substance Use Disorders Counselor III | *260 |
| 6330 | 30 | 2 | M | Supervising Child Support Attorney | <u>438</u> |
| 6340 | 10 | 2 | E | Supervising Clinical Psychologist | <u>437</u> |
| 6348 | 30 | 2 | K | Supervising District Attorney Investigator | 338 |
| 6344 | 10 | 2 | N | Supervising Vocational Nurse Psychiatric Technician | <u>302</u> |
| 6346 | 40 | 7 | N | Supervising Vehicle and Light Equipment Mechanic | <u>255</u> |
| 6347 | 30 | 2 | K | Supervisory Probation Officer | 322 |
| 6370 | 30 | 5 | F | Survey Technician | *265 |
| 6375 | 30 | 5 | F | Surveying Assistant I | *178 |
| 6400 | 30 | 5 | F | Surveying Assistant II | *203 |
| 6411 | 10 | 2 | E | System Support Analyst – Social Services | <u>263</u> |
| 6427 | 30 | 6 | F | Tax Collections Technician | *201 |
| | 30 | 6 | N | Tax Collections Specialist | <u>258</u> |
| | 10 | 3 | F | Technology Specialist I | *228 |
| | 10 | 3 | F | Technology Specialist II | *248 |
| | 10 | 3 | F | Technology Specialist III | *258 |
| | 10 | 2 | F | Telecommunication Systems Specialist I | *320 |
| | 10 | 2 | F | Telecommunication Systems Specialist II | *340 |
| 6450 | 30 | 5 | F | Therapy Aid | *149-E |
| 6500 | 10 | 6 | Н | Title Examiner | *175-B |
| 6543 | 30 | 3 | Е | Vector Biologist-Entomologist | <u>312</u> |
| 6545 | 30 | 3 | N | Vector Control Supervisor | <u>306</u> |
| 6550 | 30 | 3 | F | Vector Control Technician | *221 |
| 4090 | 30 | 3 | N | Veterans Services Coordinator | <u>242</u> |
| 6586 | 10 | 6 | Н | Veterans Services Representative | *197 |
| | 30 | 3 | N | Veterans Services Officer | <u>330</u> |

^{*} Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|---|-------------------------|
| 6625 | 10 | 4 | L | Victim Advocate Specialist I | <u>204</u> |
| 6630 | 10 | 4 | L | Victim Advocate Specialist II | <u>221</u> |
| 6650 | 30 | 2 | N | Victim/Witness Program Supervisor | <u>300</u> |
| 6655 | 25 | 3 | F | Vocational Nurse Psychiatric Technician I | *252 |
| 6656 | 25 | 3 | F | Vocational Nurse Psychiatric Technician II | *267 |
| 6657 | 25 | 3 | F | Vocational Nurse Psychiatric Technician III | *282 |
| 6661 | 10 | 2 | A | Workforce Development Office Administrative Manager | <u>304</u> |
| 6662 | 10 | 2 | A | Workforce Development Office Program and Compliance Manager | <u>304</u> |
| 6745 | 10 | 2 | Е | Youth Services Specialist I | <u>226</u> |
| | 10 | 2 | E | Youth Services Specialist II | <u>246</u> |

TRAINING POSITIONS - Training positions are allocated 10% below the salary assigned to the positions listed in SUBSECTION "A".

* Asterisk: Use Standard Schedule 07/12/2024.
Ranges **Bold** and <u>Underlined</u>: Use Standard Schedule 07/11/2025
Other ranges: Use PSSU/ICSA Salary Schedule 07/11/2025.

Director of Human Resources and Risk Management

Director of Planning and Building Services

Director of Child Support Services

Director of Public Health

Director of Public Works

В

Flat \$17,603.07/Mo

<u>437</u>

<u>445</u>

<u>445</u>

| CLASS CODE | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
|---------------|--------------|---------|--------------|--|-------------------------|
| 8540 | 10 | 1 | В | Director of Social Services | <u>445</u> |
| 8505 | 10 | 1 | В | Director of Workforce and Economic Development | <u>419</u> |
| 8550 | 10 | 1 | В | District Attorney (Elected Official) | Flat \$17,603.07/Mo |
| 8610 | 30 | 1 | В | Public Administrator-Guardian-Conservator | <u>364</u> |
| 8620 | 10 | 1 | В | Public Defender | Flat \$17,603.07/Mo |
| 8625 | 25 | 2 | В | Public Health Officer | <u>463</u> |
| 8640 | 5 | 1 | В | Sheriff-Coroner (Elected Official) | Flat \$16,082.87/Mo |
| 8660 | 10 | 1 | В | Treasurer-Tax Collector (Elected Official) | Flat \$10,797.83/Mo |
| 6538 | 5 | 1 | В | Undersheriff- At Will | <u>394</u> |

| | - | | ., | | | |
|-----|----|--------------|---------|--------------|--------------------------------------|---------------------------------|
| CLA | | WORK CODE | Job CAT | BARG UNIT | CLASSIFICATION TITLE | RANGE- Starting Step |
| | | | | | SUBSECTION "C" | |
| 90 | 00 | 30 | | n/a | County Supervisor (Elected Official) | Flat \$5,476.98/Mo |
| 90 | 50 | 10 | | | Employment Appeal Board Member | Flat \$100.00/Mtgs |
| 90 | 20 | 10 | | | Planning Commission Member | Flat \$75/Mtg (Limit 2 Mtgs) |
| 99 | 92 | 10 | 2 | n/a | Resident Engineer I (Extra Help) | FLAT\$45.00/hr. |
| 99 | 90 | 10 | 2 | n/a | Resident Engineer II (Extra Help) | FLAT \$55.00/hr. |
| 56 | 30 | 10 | 2 | n/a | Retirement Administrator | <u>436</u> |
| 90 | 30 | 10 | | | Retirement Lay Board Member | Flat \$100/Mtgs. |